

**OCEANA COUNTY 4-H MARKET LIVESTOCK
EDUCATIONAL NOTEBOOK/RECORD**



LITTLE BUDDY LAMB PROJECT - 2026

AGES 5 – 6 YEARS

As a member of the 4-H Market Livestock Little Buddy Lamb Project, you are required to submit your records as part of an educational notebook project in order to show your animal at the Oceana County Fair. This notebook must be shown to the Oceana County 4-H Market Livestock Committee's Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division of the Oceana County Fair on Entry Day.

AGE _____

The age you enter depends on how old you are on or will be on January 1, 2026

NUMBER OF YEARS IN PROJECT _____

Use this sheet as the first page of your project record book. Fill it out completely.

Please print or type neatly.

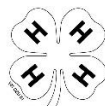
NAME _____

4-H CLUB _____

BREED _____

LAMB'S NAME _____

NAME OF BIG BUDDY _____



JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE, PLACE THIS SHEET IN SHEET PROTECTOR OR GLUE TO COVER). This sheet must be kept free for the judge to write their comments.

This sheet should help each 4-H'er understand their ribbon placing.

A. Specific educational value or worth

- ☐ All questions were answered completely
- ☐ All calculations were correct
- ☐ Calculations were incorrect
- ☐ Questions were not completely answered
- ☐ Questions were not answered (missed questions)

B. Notebook contains all project records

- ☐ Notebook contained all project records and were fully completed
- ☐ Notebook contained additional project related information (research materials etc.)
- ☐ Project records were incomplete
- ☐ There was no additional project related information

C. Accuracy, neatness, and general appearance

- ☐ Notebook was neat in appearance (typed/hand printed)
- ☐ Notebook pages were clean and stain free
- ☐ Notebook pages were in order and complete
- ☐ Notebook pages were out of order and missing pages
- ☐ Notebook was difficult to read and messy
- ☐ Notebook had wrinkled and stained pages

Other Comments: _____

LITTLE BUDDY LAMB NOTEBOOK

TABLE OF CONTENTS

Please keep your notebook in Table of Contents order.

- 1) GENERAL GUIDELINE INFORMATION
- 2) ABOUT YOUR LAMB
- 3) JOURNAL OF CARE
- 4) PROJECT INFORMATION
- 5) YOUR PROJECT INFORMATION
- 6) PICTURES OF YOUR PROJECT (1 page)
- 7) CLUB POINT SHEET

APPENDIXES (OPTIONAL):

- A. PICTURES OF YOUR PROJECT (additional pictures)
- B. FEED INFORMATION (example: feed labels)
- C. ADDITIONAL INFORMATION ABOUT YOUR PROJECT
 - a. Information you found in reference materials
 - b. Worksheets done with your 4-H Club or on your own
 - c. Information you located off the internet
 - d. Information from your feed representative
 - e. Any other information

** Include notes as to why you researched this information and found it valuable, link it to your project if possible.*

FAIR ENTRY RULES

Signature of person helping with notebook
If written help was needed

ABOUT YOUR LAMB

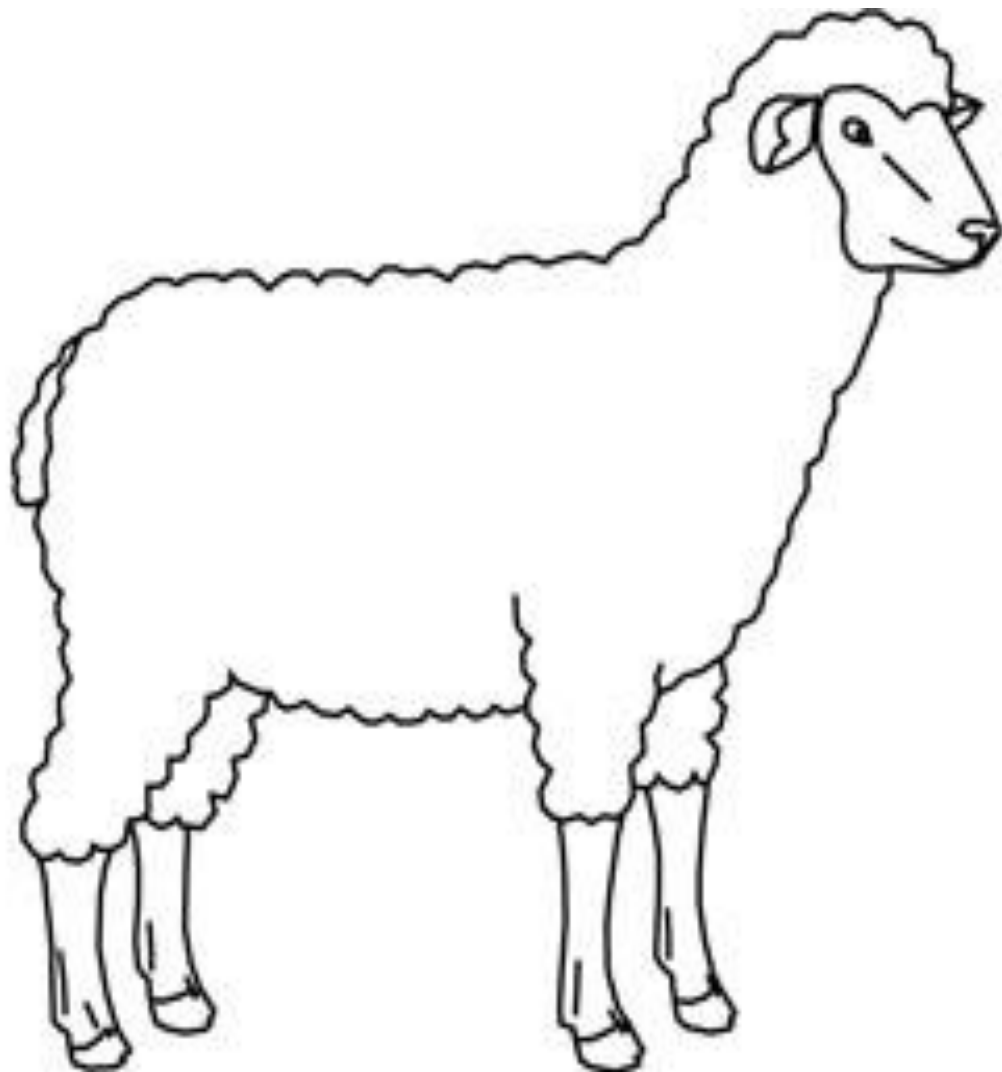
My Lamb's name is: _____

My Lamb's breed is: _____

What color is your Lamb? _____

My Lamb's favorite thing to do is? _____

My Lamb is a (circle one) **Wether** (boy lamb) **Ewe** (girl lamb)



ANIMAL CARE AND MANAGEMENT- JOURNAL OF CARE

Your project requires regular care and management.

Include the following:

- ✓ Walking and working with your animal
- ✓ Feeding and watering practices
- ✓ Grooming (clipping, toenail trimming, washing, etc.)
- ✓ Health practices and medicines (vaccinations, etc.)
- ✓ General Management (cleaning living area, feed pans, etc.)

Daily- Things done once or twice a day
Weekly- Things done once or twice a week
Monthly- Things done once a month
Yearly- Things done one time or occasionally throughout the year

My little buddy helped me with the care and training of our project animal.

Signature of Big Buddy: _____ Date: _____

PROJECT INFORMATION

The start of the project will be the date the 4-H'er placed the animal on feed, not any later than June 1st of the current year. The end of the project will be weigh-in day at the Fair.

Project Start Date _____ Project End Date _____
Fair haul in day

What month was your lamb born? _____

Please complete the following chart about your project. Have your big buddy help you.

Ear Tag Number	Breed	Gender	Date of Purchase	Price or Value	Estimated Starting Weight	Ending Weight	Total Pounds Gained

Note: Total pounds gained = ending weight – starting weight

YOUR PROJECT

Please answer the following questions to the best of your ability.

1. What did you have the most fun doing with your project?

2. What was the hardest part of your project?

3. Will you do a lamb project again? _____

Why or why not?

YOUR PROJECT PICTURES

(Please use this page for your project pictures and tell anything special, that you might want the judge to know, about you and your project animal.

CLUB POINTS
MARKET LIVESTOCK ATTENDANCE RECORD

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. **BEFORE SEEKING SIGNATURES AT MSU EXTENSION – MEETING NAME AND DATE MUST BE COMPLETED.** You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. **Two (2)** of the 9 points are non-club points and must be earned from attending various 4-H events and activities. **One (1)** of the 9 points must be a fairgrounds workbee point. **No more than 2 non-club points** can be earned from fairground workbees.